



# Peninsula Metropolitan Park District

PO Box 425 – Gig Harbor, WA 98335  
253-858-3400 – [info@penmetparks.org](mailto:info@penmetparks.org)  
[www.penmetparks.org](http://www.penmetparks.org)

## SPECIAL MEETING AGENDA

Thursday, January 21, 2021 6:00 PM

**Public Meeting: Community Recreation Center Schematic Design Update**

**Thursday, January 21st • 6:00 pm**

Join us for an evening of discussion regarding the Schematic Design of the new PenMet Parks Community Recreation Center. To attend this meeting, RSVP to [Info@PenMetParks.org](mailto:Info@PenMetParks.org) by 4 pm on January 20th. The meeting will begin at 6:00 pm and run until around 7:00 pm. There will be an update on progress to-date and opportunities to share your input. For questions, please contact Chuck Cuzzetto at [CCuzzetto@penmetparks.org](mailto:CCuzzetto@penmetparks.org) or (253) 888-0645 We look forward to your participation!

### COMMISSIONERS

AMANDA BABICH

KURT GRIMMER

STEVE NIXON

LAUREL KINGSBURY

MARYELLEN (MISSY) HILL

### **ITEM 1 Public Meeting Agenda**

- Project update
- Review options for siting the building on the property
- Project next steps
- Public comment/Q&A



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## AGENDA POLICY\*

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No comments or discussion will be allowed on consent items.

Public comment will be allowed on each Regular Agenda Action Item. Each speaker will be limited to a three (3) minute time limit and may only speak once with a total of 15 minutes per side. Comments will be included as part of the official record of the meeting.

Citizen Comments: Citizens are afforded an opportunity at each regular and special meeting of the Board of Park Commissioners to offer their comments to the Board. Citizens are limited to a three (3) minute time limit and may only speak once during the Citizen Comment period at each meeting. Comments will be included as part of the official record of the meeting.

Individuals requesting an item to be placed on the agenda must submit a request by 12 noon on the Tuesday preceding the Monday meeting date.

Individuals wishing to submit materials or written testimony to the Board at the meeting must provide ten (10) copies at least 15 minutes prior to the start of the meeting.